



**Department of Civil Engineering  
National Institute of Technology Karnataka  
Surathkal, Mangalore – 575 025.**



**Advertisement No: NITK/CED/IMPRINT/2022/01**

**Dated: 02/03/2022**

**Ref: 12/NITK/WROE&CIVIL/SERB-IMPRINT-II/RH&SK/2020-21/A9**

**ADVERTISEMENT FOR THE POSITION OF  
RESEARCH ASSOCIATE**

Applications are invited from the interested candidates for the post of Research Associate to work on the R&D project titled “**Impounding of River flood waters along Dakshina Kannada Coast: A sustainable strategy for water resource development**”, funded by DST-SERB under IMPRINT II, Govt of India.

**Investigator:**

**Dr. Sreevalsa Kolathayar**  
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**PI:**

**Dr. H. Ramesh,**  
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**General Information**

| Sl. No. | Position                | Area of Specialization   | Maximum Duration | Consolidated Salary per month | Number of Positions |
|---------|-------------------------|--------------------------|------------------|-------------------------------|---------------------|
| 1       | RA – Research Associate | Geotechnical Engineering | 08 months        | Rs. 36,000 + HRA, per month   | One (01)            |

**Eligibility:**

**Essential Qualifications:**

1. PhD specialized in Geotechnical Engineering. Candidates must have at least 6.5/10 CGPA or 60 percent marks in aggregate from a recognized technical institute or university as a full-time program for both B.E/B.Tech in Civil Engineering and M.E/M.Tech.

**Desirable Qualification:**

- Experience in the arena of Analytical/Numerical/Experimental geotechnics.

**Age Limit:** 35 years

**Application Process:**

**Interested candidates must apply at the following Google form link <https://forms.gle/g4hWgvc3aZpSdzK46> on or before 20<sup>th</sup> March 2022.**

They need to upload in the Google form, the scanned copy of below mentioned documents as a single PDF file (less than 10 MB) in the order as given here.

- (1) Cover letter
- (2) Duly filled application form in the prescribed format
- (3) Educational certificates and mark sheets (class X onwards)
- (4) GATE qualified certificate and
- (5) Proof for research experience, special achievements, patents and publications, if any.

**Additional Information:**

1. Candidates before appearing for the Written Test and Interview shall ensure that they are eligible for the position they intend to apply. The date of Written Test and Interview will be communicated to the shortlisted candidates by E-mail or phone. Please note that no TA/DA is admissible for attending the Written Test and Interview.
2. Candidates who are already employed should produce relieving certificate from their employers, if selected.
3. The appointment will be on a purely temporary basis co-terminus with the project. The selection committee decision is final.

**Correspondence Address:**

**Dr. Sreevalsa Kolathayar**  
**Assistant Professor,**  
**Department of Civil Engineering,**  
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**Mobile : +91-9471192250**  
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**APPLICATION FOR THE POSITION OF RESEARCH ASSOCIATE (RA)  
UNDER DST – SERB (IMPRINT-II)**

|   |  |
|---|--|
| <b><u>For Office Use</u></b><br><b><u>only</u></b>        | Paste your recent<br>passport size<br>photograph here<br><br>(can insert digital<br>image) |
| Serial Number allotted to the Applicant .....             |  |
| Signature of the Application Screening Committee Chairman |  |

1. Post Applied for : RA - Research Associate
2. Name of the Candidate (BLOCK LETTERS) :
3. Father's Name (BLOCK LETTERS) :
4. Mother's Name (BLOCK LETTERS) :
5. (a) Date of Birth: (DD/MM/YYYY) :
- (b) Sex (Male/Female/Other) :
- (c) Marital Status : Married/Single
- (d) Category : SC/ST/OBC/PWD/Open
6. Previous Research experience: (not more than 100 words)
  
7. Patent(s)/ Publication(s), if any: (use additional sheet if required)

8. GATE/ NET (if any): Qualified (Yes/No):

Score : Rank:

Specialization: Year:

9. Academic Qualification: (Starting from Standard 10 or equivalent Examination)

| <b>Name of Exam Passed</b> | <b>Name of the School/ College/ Institute/ University</b> | <b>Year of Passing</b> | <b>Discipline/ Specialization</b> | <b>Percentage of Marks/CGPA</b> |
|----------------------------|---|------------------------|-----------------------------------|---------------------------------|
|                            |   |                        |                                   |                                 |
|                            |   |                        |                                   |                                 |
|                            |   |                        |                                   |                                 |
|                            |   |                        |                                   |                                 |
|                            |   |                        |                                   |                                 |

10. (a) Address for Communication: (BLOCK LETTERS):

(b) Contact No (Mob):

(c) E-mail ID:

11. Contact Details of two referees:

| <b>Particulars</b> | <b>Referee I</b> | <b>Referee II</b> |
|--------------------|------------------|-------------------|
| Name :             |                  |                   |
| Designation :      |                  |                   |
| Organization:      |                  |                   |
| Office Address :   |                  |                   |
| Contact No:        |                  |                   |
| Email ID:          |                  |                   |

12. Experience if any:

| <b>Sl. No.</b> | <b>Organization</b> | <b>Position held</b> | <b>Nature of Duties/ Responsibilities held</b> | <b>Duration</b> |
|----------------|---------------------|----------------------|--|-----------------|
|                |                     |                      |  |                 |
|                |                     |                      |  |                 |
|                |                     |                      |  |                 |
|                |                     |                      |  |                 |

I do here by declare that the information furnished in this application is true to the best of my knowledge and belief. If selected, I promise to abide by the rules and regulations of the Institute.

**Date:**

**Place:**

**Signature**

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