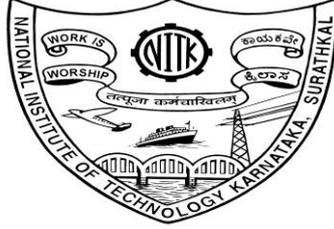


# NATIONAL INSTITUTE OF TECHNOLOGY KARNATAKA, SURATHKAL

DEPARTMENT OF ELECTRICAL & ELECTRONICS ENGINEERING  
POST SRINIVASNAGAR, MANGALORE – 575 025 (D K)

Phone: (0824) 2474000.  
E- mail: [info@nitk.ac.in](mailto:info@nitk.ac.in)

Fax: (0824) 2474033  
Website: <http://www.nitk.ac.in>



## NOTICE INVITING QUOTATION

Notification. No: NITK/EED/2311

dated 15/11/2023

<b>Name of Goods</b>	1. Lab Table Extension (6 Nos.) 2. Book Rack with Transparent Door (2 Nos.)
<b>Estimated Amount:</b>	₹ 1,70,000/-
<b>Time for Supply of item after release of Purchase order</b>	3 weeks
<b>Document Download / Sale Start Date</b>	16-11-2023 AFTER 6PM
<b>Clarification Start Date</b>	17-11-2023 9AM ONWARDS
<b>Clarification End Date</b>	24-11-2023 BEFORE 5PM
<b>Bid Submission Start Date</b>	17-11-2023 9AM
<b>Last Date for submission of bids</b>	29-11-2023 BEFORE 3PM
<b>Bid Opening Date</b>	01-12-2023 9AM
<b>Address for Submission of bids</b>	Dr. Dattatraya N. Gaonkar Professor & Head Dept. of E&E Engg. NITK Surathkal, Srinivasnagar P.O. -575025. Mangalore DK Phone No.: 0824-2473045.



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Date:15/11/2023

**NOTICE INVITING QUOTATION (NIQ)**

The National Institute of Technology Karnataka, Surathkal (in short – NITK, Surathkal) is an Institute Of National Importance Under Ministry of Education Govt of India, imparting Technical Education and engaged in Research Activities. It is proposed to procure the items for the departmental academic/research activities.

Sealed Quotations as per the Price Schedule given in this NIQ are invited for the following items subject to the terms and conditions, from the reputed manufacturers or its authorised dealers so as to reach on or before scheduled date and time. The quotations in the firm's Business letter head should be address to the "Director, NITK, Surathkal". The envelope shall be superscribed with the Quotation Notification Number and the Name of the Goods for which quotation is submitted.

<b>Name of Goods</b>	<b>1. Lab Table Extension (6 Nos.) 2. Book Rack with Transparent Door (2 Nos.)</b>
<b>Estimated Amount:</b>	<b>₹1,70,000.00</b>
<b>Time for Supply of item after release of Purchase order</b>	<b>3 weeks</b>
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<b>Bid Opening Date</b>	<b>01-12-2023 9AM</b>

**Sd/-  
HOD**

Note: Institute shall not be responsible for any postal delay about non-receipt /non-delivery of the bids or due to wrong addressee.

**SECTION-1**  
**Terms and Conditions**

1. The rates should be quoted for preferably FOR destination from supply within India.
2. The bidder shall indicate the excise duty exemption for the goods if applicable.
3. The rate quoted should be on unit basis. Taxes and other charges should be quoted separately, considering exemptions if any. The rate should be quoted in INR only
4. Rate quoted should be inclusive of Testing, commissioning and Installation of equipment and Training.
5. Payment: No advance payment will be made. Payment will be made only after the supply of the item in good and satisfactory condition and receipt of performance security by supplier.
6. Guarantee/Warranty period should be specified for the complete period should be specified in section 3 of this tender document.
7. Period requirement for the supply and installation of item should be specified in section 3 of this tender document.
8. In case of dispute, the matter will be subject to Mangalore Jurisdiction only.
9. **Liquidated Damages:** Timely delivery is the essence of the contract and hence if the Supplier fails to deliver Goods within the original/extended delivery period(s) specified in the contract, the Institute will be entitled to deduct/recover the Liquidated Damages for the delay, unless covered under Force Majeure conditions aforesaid, **@ 1% per week or part of the week of the delayed period** as pre-estimated damages not exceeding 5% of the contract value without any controversy/dispute of any sort whatsoever.

**SECTION-2**  
**SCHEDULE OF REQUIREMENTS, SPECIFICATIONS AND ALLIED DETAILS**  
[ To be filled up by the Department / Centre of NITK, Surathkal ]

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Item(s) Name to be Procured	: 1. Lab Table Extension (6 Nos.) 2. Book Rack with Transparent Door (2 Nos.)
Brief Specifications of the Item(s) (Attach Additional Sheet if necessary)	: Annexure attached
Quantity	: 6 Nos.+2 Nos.=8 Nos.
Any other details / requirement	: --
Warranty Period required	: 5 Years
Delivery Schedule expected after placement of Purchase order	: 3 weeks

**SECTION 3**  
**PRICE SCHEDULE**

[ To be used by the bidder for submission of the quotation]

- 
1. Item Name :
  2. Specifications  
(Conforming to Schedule of requirements  
Enclose additional sheets if necessary) :
  3. Currency and Unit Price :
  4. Quantity :
  5. Item Cost (Sl No. 3 \* Sl. No. 4 ) :
  6. Taxes and Other Charges :  
(i) Specify the type of taxes and duties  
in percentages and also in figures.  
(ii) Specify Other Charges in figures.
  7. **Warranty Period** :  
**(Conforming to the Schedule of requirements)**
  8. Delivery Schedule :  
(Conforming to the Schedule of requirements)
  9. Name and address of the Firm for  
placing purchase order :
  10. Name and address of Indian authorized  
agent ( in case of imports only) :

**Signature of the Bidder:** \_\_\_\_\_

**Name and Designation:** \_\_\_\_\_

**Business Address** : \_\_\_\_\_

**Place:**  
**Date:**

**Seal of the Bidder's Firm**

**SECTION 4**  
**CONTRACT FORM**

[ To be provided by the bidder in the business letter head]

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1. (Name of the Supplier's Firm) hereby abide by the delivery schedule mentioned in this document for supply of the items if the purchase order is awarded.
2. The item will be supplied conforming to the specifications stated in this document without any defect and deviations.
3. Warranty will be given for the period mentioned in this document and service will be rendered to the satisfaction of NITK, Surathkal during this period.

**Signature of the Bidder:** \_\_\_\_\_

**Name** : \_\_\_\_\_

**Business Address** : \_\_\_\_\_

\_\_\_\_\_

**Place :**

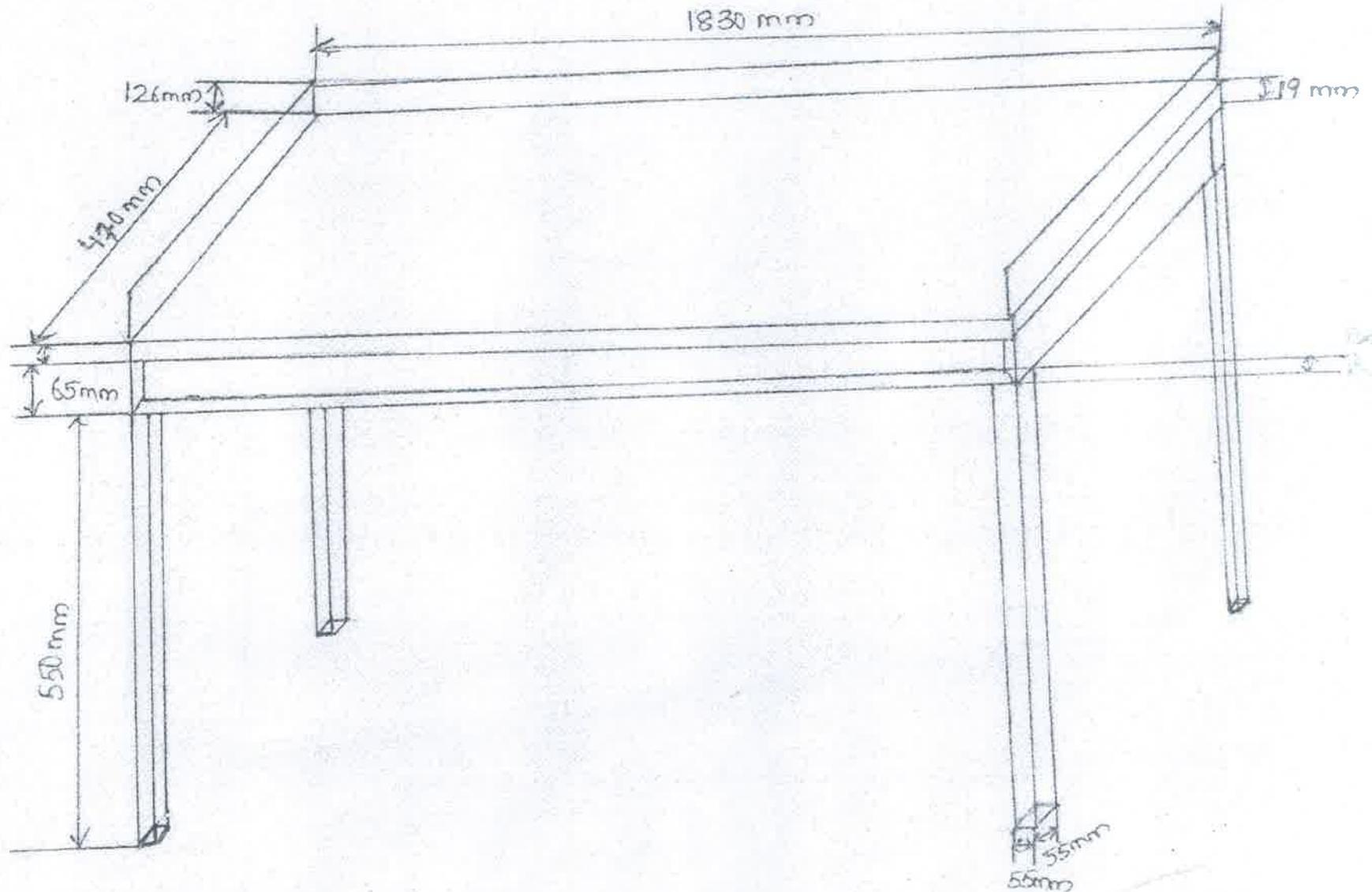
**Seal of the Bidder's Firm**

**Date :**

**ANNEXURE**

Sl.No.	Particulars	Qty
1.	<p><b><u>Lab Table Extension</u></b>            Supplying of Lab Table Extension made by using Jack wood frame with Boiling Waterproof marine quality conforming to IS 710 Plywood Sheets of Phenol bond as shown in the drawing attached. All the external surfaces of the table should be laminated with sunmica of 1 mm thick and 0.8 mm thick for all internal sides. The exposed edges of the table should be finished with 2 mm thick PVC edge banding of approved make, quality &amp; colour. The lamination &amp; edges banding work should be done in Mechanical means with Automatic Roll, pneumatic press, heat &amp; fix with approved adhesive for lamination &amp; Automatic Gluing Pneumatic pressure press, fine milling the edges, corner rounding (if any) scrapping &amp; buffing for finishing the exposed edges of PVC edge banding. All the fixtures and fittings, fiber bush etc. used should be of approved quality &amp; make.</p> <p><b>Materials Used:</b>            Table Frame made up of Jack Wood            Table Top Plywood IS710, 19mm thick            Table Top Side edges Plywood IS710 15mm thick            Lamination: 1mm thick for plywood top                              0.8 mm thick lamination for side                              2 mm thick rubber beading at the edges            Size: 1.83 M (L) X 0.47 M (W) X 0.55 M (H) WARRANTY: 5 YEARS (DWG:1)</p>	6 Nos.
2.	<p><b><u>Book Rack with transparent door</u></b>            Supplying of Book racks made by using Boiling Waterproof marine quality conforming to IS 710 Plywood Sheets of Phenol bond as shown in the figure. All the external surfaces of the table should be laminated with sunmica of 1 mm thick and 0.8 mm thick for all internal sides. The exposed edges of the table should be finished with 2 mm thick PVC edge banding of approved make, quality &amp; colour. The lamination &amp; edges banding work should be done in Mechanical means with Automatic Roll, pneumatic press, heat &amp; fix with approved adhesive for lamination &amp; Automatic Gluing Pneumatic pressure press, fine milling the edges, corner rounding scrapping &amp; buffing for finishing the exposed edges of PVC edge banding. All the fixtures and fittings, fiber bush etc. used should be of approved quality &amp; make.</p> <p><b>Material Used:</b> IS710 19mm Plywood            Lamination: 1mm thick plywood for Book Rack top and 0.8 mm thick lamination for all other sides            2 mm thick rubber beading at the edges            Front side sliding Glass door (4Nos) of 6mm thickness mounted in the suitable aluminium channel of required size as shown in the Drawing.            Size: 1.35 M (L) X 0.43 M (W) X 0.76 M (H) WARRANTY: 5 YEARS (DWG:2)</p>	2 Nos.

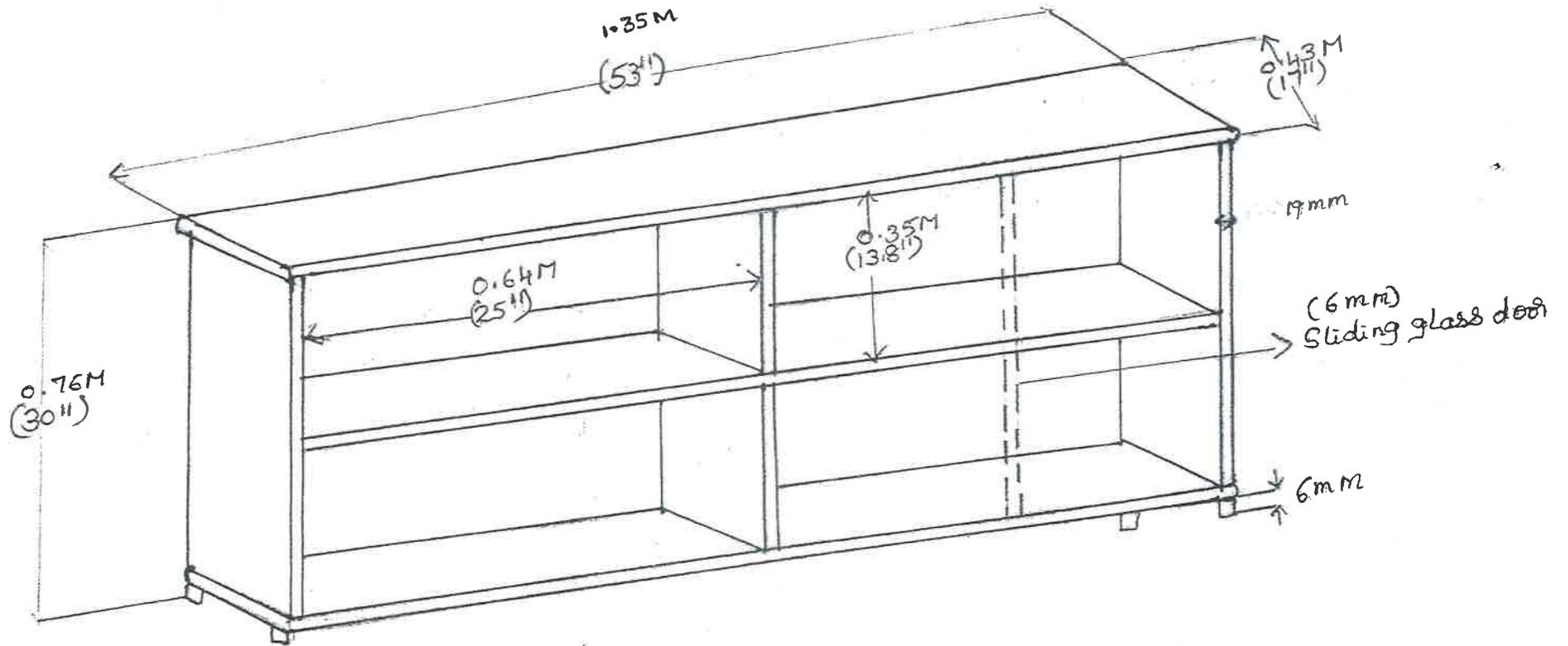
**Scope of the work:** Includes supply, fixing to the existing Lab table and installation at designated places at E&E Dept. NITK Surathkal



**LAB TABLE EXTENSION**

**SIZE: 1.83 M (L) X 0.47 M (W) X 0.55 M (H) WARRANTY: 5 YEARS QTY: 6 NOS.**

  
**PROFESSOR AND HEAD**  
 DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING  
 INSTITUTE OF TECHNOLOGY KARNATAKA  
 SRINIVASNAGAR, SURATHKAL, MANGALORE - 575 025, INDIA



## BOOK RACK WITH TRANSPARANT DOOR

SIZE: 1.35 (L) X 0.43 M (W) X 0.76 M (H) WARRANTY: 5 YEARS QTY: 2 NOS.