

P. O. SRINIVASNAGAR, MANGALURU - 575025, DAKSHINA KANNADA, KARNATAKA, INDIA

Ref No.: 5213-NITK-NTR/Admin.Estt./2025/B1 Date: 11-06-2025

ENROLMENT LIST AND SCHEDULE OF THE INTERVIEW PROCESS

Advertisement Ref No.: 5213-NITK-NTR/Admin.Estt./2025/B1, dated 07-01-2025

Based on the Response for Enrolment by Candidates for Participation in the Interview Process, the interview is scheduled as below. The interview call letter along with detailed instructions have been sent to such applicants who have enrolled for participation in the interview process.

Principal Scientific / Technical Officer:

| PSTO/23/2025-26/0021 | PSTO/23/2025-26/0025 | PSTO/23/2025-26/0033 |
|----------------------|----------------------|----------------------|
| PSTO/23/2025-26/0092 | PSTO/23/2025-26/0109 | PSTO/23/2025-26/0348 |

| | STEP-I | STEP-II |
|------------------------------|--|--|
| | Document Verification | Presentation followed by Interview |
| Reporting Date & Time: | Date: 23-06-2025, Monday Time: 08:30 AM | Date: 23-06-2025, Monday Time: 09:00 AM onwards |
| i Venile. | , | CCMT Hall, Main Admin. Building, NITK Surathkal |



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Superintendent Engineer:

| SENG/25/2025-26/0015 | SENG/25/2025-26/0020 | SENG/25/2025-26/0024 |
|----------------------|----------------------|----------------------|
| SENG/25/2025-26/0027 | SENG/25/2025-26/0055 | SENG/25/2025-26/0074 |
| SENG/25/2025-26/0093 | SENG/25/2025-26/0126 | SENG/25/2025-26/0133 |
| SENG/25/2025-26/0137 | SENG/25/2025-26/0150 | |

| | STEP-I | STEP-II |
|------------------------------|---|--|
| | Document Verification | Presentation followed by Interview |
| Reporting Date & Time: | • | Date: 23-06-2025, Monday Time: 02:30 PM onwards |
| Venue: | , | CCMT Hall, Main Admin. Building, NITK Surathkal |



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Students Activity & Sports (SAS) Officer:

| SASO/31/2025-26/0002 | SASO/31/2025-26/0008 | SASO/31/2025-26/0014 | SASO/31/2025-26/0016 |
|----------------------|----------------------|----------------------|----------------------|
| SASO/31/2025-26/0018 | SASO/31/2025-26/0050 | SASO/31/2025-26/0098 | SASO/31/2025-26/0101 |
| SASO/31/2025-26/0107 | SASO/31/2025-26/0108 | SASO/31/2025-26/0121 | SASO/31/2025-26/0122 |
| SASO/31/2025-26/0127 | | | |

| | | STEP-I | STEP-II | STEP -III |
|----------------|---------------------------|---|--|---|
| - | | Reporting for Physical Fitness Test | Physical Fitness Test | Document Verification |
| Da\y 1 | Reporting Date & Time: | Date: 23-06-2025, Monday Time: 08:30 AM | Date: 23-06-2025, Monday Time: 09:00 AM onwards | Date: 23-06-2025, Monday Time: 02:30 PM |
| | Venue: | IAAMIN KIIIIAING | Sports Complex, NITK Surathkal | Main Admin. Building, NITK Surathkal |
| | | STEP – IV | | |
| Poporting Date | | Presentation followed by Interview | | |
| Day 2 | Reporting Date & Time: | Date: 24-06-2025, Tuesday Time: 09:00 AM onwards | | |
| Venue | | CCMT Hall, Main Admin. Building, NITK Surathkal | | |



P. O. SRINIVASNAGAR, MANGALURU - 575025, DAKSHINA KANNADA, KARNATAKA, INDIA

Deputy Librarian:

| DLIB/27/2025-26/0005 | DLIB/27/2025-26/0009 | DLIB/27/2025-26/0010 | DLIB/27/2025-26/0033 |
|----------------------|----------------------|----------------------|----------------------|
| DLIB/27/2025-26/0040 | DLIB/27/2025-26/0049 | DLIB/27/2025-26/0084 | DLIB/27/2025-26/0097 |
| DLIB/27/2025-26/0114 | DLIB/27/2025-26/0176 | DLIB/27/2025-26/0212 | DLIB/27/2025-26/0223 |

| | STEP-I | STEP-II |
|------------------------------|---|---|
| | Document Verification | Presentation followed by Interview |
| Reporting Date & Time: | Date: 25-06-2025, Wednesday Time: 08:30 AM | Date: 25-06-2025, Wednesday Time: 09:00 AM onwards |
| Venue: | Main Seminar Hall, Admin. Building, NITK Surathkal | CCMT Hall, Main Admin. Building, NITK Surathkal |

Sd/-Dean (Faculty and Staff Welfare), NITK Surathkal